



## **AGENDA**

### **CITY OF HALF MOON BAY PLANNING COMMISSION MEETING**

**TUESDAY, SEPTEMBER 9, 2025  
7:00 PM**

**TED ADCOCK COMMUNITY CENTER  
535 KELLY AVENUE  
HALF MOON BAY, CA**

**Steve Ruddock, Chair  
David Gorn, Vice Chair  
Christopher DelNagro, Planning Commissioner  
Jacob (Jim) Rems, Planning Commissioner  
Rick Hernandez, Planning Commissioner**

This agenda contains a brief description of each item to be considered. Those wishing to address the Planning Commission on any matter not listed on the Agenda, but within the jurisdiction of the Planning Commission to resolve, may come forward to the podium during the Public Forum portion of the Agenda and will have a maximum of three minutes to discuss their item. Those wishing to speak on an agenda item are asked to fill out a speaker card. Staff will respond to public comments submitted before Monday 3:00 PM, the day prior to the Tuesday scheduled meeting. Comments submitted after that time will be forwarded to Planning Commissioners up to one hour before the Tuesday meeting.

**Please Note: Please Provide a Copy of Prepared Presentations to the Clerk**

Copies of written documentation relating to each item of business on the Agenda are on file in the Office of the City Clerk at City Hall and the Half Moon Bay Library where they are available for public inspection. If requested, the agenda shall be available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132.) Information may be obtained by calling 650-726-8271.

In compliance with the Americans with Disabilities Act, special assistance for participation in this meeting can be obtained by contacting the City Clerk's Office at 650-726-8271. A 48-hour notification will enable the City to make reasonable accommodations to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title II).

<http://hmbcity.com/>

**MEETING WILL CONCLUDE BY 10:30 PM UNLESS OTHERWISE EXTENDED BY SIMPLE MAJORITY VOTE OF THE PLANNING COMMISSION.**

## **HYBRID MEETING PARTICIPATION PROTOCOLS**

*This meeting will be held in-person and via Zoom for public participation. Public comments may be made in-person or remotely via Zoom, and interpretation will be available. Planning Commissioners and staff will participate in person. During any public comment portions, attendees may use the “raise your hand” feature and will be called upon and unmuted when it is their turn to speak. If joining by phone, use \*9 to raise your hand, \*6 to mute and unmute. The meeting will also be streamed on Channel 27, on pacificoast.tv.*

**Please click on the link below to join the webinar:**  
[Click here to join the Planning Commission Meeting](#)  
**Phone:** 1-669-900-6833, 83502131401#, \*94019#  
**Webinar ID:** 835 0213 1401  
**Passcode:** 94019

Wi-Fi: HMB Public  
Password: Recreation1

### **PLEDGE OF ALLEGIANCE AND ROLL CALL**

### **APPROVAL OF MINUTES**

#### **DRAFT MINUTES**

[06.10.2025](#)

### **PUBLIC COMMENT**

### **PLANNING COMMISSION BUSINESS**

#### **RECOGNIZE FORMER PLANNING COMMISSIONER MARGARET GOSSETT**

#### **1. PUBLIC HEARING ITEMS**

**1.A PROJECT DESCRIPTION: AN APPLICATION FOR A COASTAL DEVELOPMENT PERMIT AND ARCHITECTURAL REVIEW, AND SETBACK VARIANCE TO ALLOW THE DEMOLITION OF AN EXISTING GARAGE, THE CONSTRUCTION OF A NEW TWO-STORY DETACHED GARAGE, AND AN ADDITION TO THE FRONT OF THE EXISTING RESIDENCE ON A 25,044 SQUARE-FOOT LOT.**

**CITY FILE #: PDP-25-013**

**LOCATION: 759 CORREAS ST. APN: 048-085-250**

**APPLICANT/OWNER: TIM POND / TONY BARULICH**

**PROJECT PLANNER: OCOEE WILSON; 650-726-8284; OWILSON@HMB CITY.GOV**

[STAFF REPORT](#)

[ATTACHMENT 1 - Resolution](#)

[ATTACHMENT 2 - Plan Set](#)

[ATTACHMENT 3 - Biological Report](#)

[ERRATA MEMO - Table 2 Revisions](#)

**1.B PROJECT DESCRIPTION: AN APPLICATION FOR A SIGN PROGRAM AND SIGN PERMIT TO ALLOW NEW AND EXISTING BUSINESS SIGNAGE.**

**CITY FILE #: PDP-25-030**

**LOCATION: SOUTH OF THE EXISTING WAVECREST TRAIL (PHASE 1), NORTH OF REDONDO BEACH ROAD, AND WEST OF SMITH FIELD**

**APPLICANT/OWNER: SARA POLGAR / COASTSIDE LAND TRUST**

**PROJECT PLANNER: SCOTT PHILLIPS; 650-726-8299; SPHILLIPS@HMBCCITY.GOV**

[STAFF REPORT](#)

[RESOLUTION](#)

[ATTACHMENT 2 - PLANS](#)

**DIRECTOR'S REPORT**

**PLANNING COMMISSION COMMUNICATIONS**

**ADJOURNMENT**